

## UGC NET 2023 Dec Session Exam\_Dec 2023

Test Date	08/12/2023
Test Time	3:00 PM - 6:00 PM
Subject	03 Philosophy

Section : General Paper

### Comprehension:

The following Table - I shows the percentage distribution of overseas tourist traffic from India to different Countries and Table-II shows the percentage distribution of overseas tourist traffic from India according to their age during the year 2022. Based on the data in the tables, answer the questions that follow.

Table - I Country-wise Distribution of Indian Overseas Tourists

Country			
Japan	USA	UK	Others
30%	40%	10%	20%

Table - II Age-wise Distribution of Indian Overseas Tourists

Age group			
<30 years	[30-40) years	[40-50) Years	≥50 years
15%	15%	20%	50%

Where [L-M) years means age is ≥ L years and < M years.

### SubQuestion No : 1

Q.1

If amongst other countries, Switzerland accounted for 25% of the Indian tourist traffic and a total of 25 lakh Indian tourists had gone to Switzerland during the year, then the number of [30-40) years old Indian tourists who went abroad in that year is

1. 18.75 lakh
2. 25 lakh
3. 75 lakh
4. 50 lakh

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714095

Option 1 ID : 22742754909

Option 2 ID : 22742754910

Option 3 ID : 22742754911

Option 4 ID : 22742754912

Status : Answered

Chosen Option : 1

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Age group			
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15%	15%	20%	50%

Where [L-M) years means age is ≥ L years and < M years.

### SubQuestion No : 2

Q.2

If the total number of Indian tourists who went abroad to countries other than Japan, USA and UK was 5 lakhs in 2022, then what was the volume of Indian tourists to USA in that year?

1. 10 lakhs
2. 8 lakhs
3. 6 lakhs
4. 12 lakhs

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 22742714096

Option 1 ID : 22742754913

Option 2 ID : 22742754914

Option 3 ID : 22742754915

Option 4 ID : 22742754916

Status : Answered

Chosen Option : 1

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Age group			
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15%	15%	20%	50%

Where [L-M) years means age is ≥ L years and < M years.

### SubQuestion No : 3

Q.3

Consider that the total number of Indian tourists who went to Japan in 2022 was 24000. If A is the number of Indian tourists who went to UK and B is the number of Indian overseas tourists who were ≥50 years old then (A, B) = \_\_\_\_\_.

1. (5000, 25000)
2. (6000, 30000)
3. (7000, 35000)
4. (8000, 40000)

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 22742714097

Option 1 ID : 22742754917

Option 2 ID : 22742754918

Option 3 ID : 22742754919

Option 4 ID : 22742754920

Status : Answered

Chosen Option : 4

### Comprehension:

The following Table - I shows the percentage distribution of overseas tourist traffic from India to different Countries and Table-II shows the percentage distribution of overseas tourist traffic from India according to their age during the year 2022. Based on the data in the tables, answer the questions that follow.

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Age group			
<30 years	[30-40) years	[40-50) Years	≥50 years
15%	15%	20%	50%

Where [L-M) years means age is ≥ L years and < M years.

#### SubQuestion No : 4

Q.4

If the tourist traffic from India to USA is 165000 more than that of UK then what is the difference between the Indian overseas tourist traffic in the age group of [40-50) years and [30-40) years?

1. 72500
2. 27500
3. 55000
4. 42000

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 22742714093

Option 1 ID : 22742754901

Option 2 ID : 22742754902

Option 3 ID : 22742754903

Option 4 ID : 22742754904

Status : Answered

Chosen Option : 3

### Comprehension:

The following Table - I shows the percentage distribution of overseas tourist traffic from India to different Countries and Table-II shows the percentage distribution of overseas tourist traffic from India according to their age during the year 2022. Based on the data in the tables, answer the questions that follow.

Table - I Country-wise Distribution of Indian Overseas Tourists

Country			
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Age group			
<30 years	[30-40) years	[40-50) Years	≥50 years
15%	15%	20%	50%

Where [L-M) years means age is ≥ L years and < M years.

#### SubQuestion No : 5

**Q.5** The ratio of the number of Indian tourists who went to USA to the number of Indian tourists who went abroad and were below 40 years of age, is

1. 2:1
2. 8:3
3. 3:8
4. 4:3

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714094

Option 1 ID : 22742754905

Option 2 ID : 22742754906

Option 3 ID : 22742754907

Option 4 ID : 22742754908

Status : Answered

Chosen Option : 4

**Q.6**

Given below are two statements:

Statement I: Flip (ICT tool) allows users to record and share short video responses.

Statement II: Flip (ICT tool) is primarily used for video discussions and presentations.

In light of the above statements, choose the *most appropriate* answer from the options given below

1. Both statement I and Statement II are correct
2. Both statement I and Statement II are incorrect
3. statement I is correct but statement II is incorrect
4. statement I incorrect but statement II is correct

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714099

Option 1 ID : 22742754925

Option 2 ID : 22742754926

Option 3 ID : 22742754927

Option 4 ID : 22742754928

Status : Answered

Chosen Option : 1



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Q.7

A policy frame work developed by the UGC in 1978 suggested

- A.Closure of private universities.
- B.Increase in the number of universities.
- C.Support for high quality experimental research.
- D.Discontinuation of autonomous colleges.
- E.Introduction of inter-disciplinary courses at under graduate level.

Choose the correct answer from the options given below:

- 1. A, B and C only
- 2. B, C and D only
- 3. C, D and E only
- 4. B, C and E only

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714136

Option 1 ID : 22742755073

Option 2 ID : 22742755074

Option 3 ID : 22742755075

Option 4 ID : 22742755076

Status : Answered

Chosen Option : 1

Q.8

Given below are two statements:

Statement (I): According to the National Education Policy 2020, teaching duties will be more, and student-teacher ratio will be high, and faculty will be generally transferable across institutions in the country.

Statement (II): According to the NEP, 2020, faculty will be given the liberty to design their pedagogical approaches for innovative teaching and research

In light of the above statements, choose the *most appropriate* answer from the options given below

- 1. Both Statement (I) and Statement (II) are true
- 2. Both Statement (I) and Statement (II) are false.
- 3. Statement (I) is true but Statement (II) is false.
- 4. Statement (I) is false but Statement (II) is true

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714137

Option 1 ID : 22742755077

Option 2 ID : 22742755078

Option 3 ID : 22742755079

Option 4 ID : 22742755080

Status : Answered

Chosen Option : 1



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**Q.9**

It takes 10 men to finish a work in 2 days. Four (4) men started to execute the work but after one (1) day, 3 of them left. How many days it will take the lone man to finish the remaining work?

1. 12 days
2. 14 days
3. 15 days
4. 16 days

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714113**

Option 1 ID : **22742754981**

Option 2 ID : **22742754982**

Option 3 ID : **22742754983**

Option 4 ID : **22742754984**

Status : **Answered**

Chosen Option : 1

**Q.10**

Given below are two statements:

Statement (I): A fallacy is a defect in an argument that consists of something other than merely false premises

Statement (II): If an argument is unsound or uncogent, it has one or more false premises, or it contains a fallacy or both

In light of the above statements, choose the most appropriate answer from the options given below.

1. Both Statement (I) and Statement (II) are true.
2. Both Statement (I) and Statement (II) are false.
3. Statement (I) is true but Statement (II) is false.
4. Statement (I) is false but Statement (II) is true.

**Options** 1. 1

2. 2
3. 3
4. 4

**Q.11**

In which one of the following Conference of Parties (COP) Kyoto protocol was adopted?

1. COP - 1
2. COP - 3
3. COP - 7
4. COP - 10

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714128**

Option 1 ID : **22742755041**

Option 2 ID : **22742755042**

Option 3 ID : **22742755043**

Option 4 ID : **22742755044**

Status : **Answered**

Chosen Option : 2

Q.12 Which of the following is arranged in order of decreasing connotation?

1. Instrument, musical instrument, string instrument, violin
2. Violin, musical instrument, string instrument, instrument
3. Violin, string instrument, musical instrument, instrument
4. Instrument, string instrument, musical instrument, violin

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714119

Option 1 ID : 22742755005

Option 2 ID : 22742755006

Option 3 ID : 22742755007

Option 4 ID : 22742755008

Status : Answered

Chosen Option : 2

Q.13

List - I	List - II
(Communication model)	(Description)
A. Linear	I. Communication as interaction
B. Circular	II. Communication as transaction
C. Non - Linear	III. Model of Communication models
D. Meta	IV. Communication as action

1. A – I, B – II, C – III, D - IV
2. A – II, B – III, C – IV, D - I
3. A – III, B – IV, C – I, D - II
4. A – IV, B – I, C – II, D - III

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714112

Option 1 ID : 22742754977

Option 2 ID : 22742754978

Option 3 ID : 22742754979

Option 4 ID : 22742754980

Status : Answered

Chosen Option : 4

Q.14

Find the missing term in the following letter series

AMZ, BLY, CNX, DKW, EOV, .....?

1. FPU
2. FJU
3. FQX
4. FRU

Options 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714115**

Option 1 ID : **22742754989**

Option 2 ID : **22742754990**

Option 3 ID : **22742754991**

Option 4 ID : **22742754992**

Status : **Answered**

Chosen Option : **2**

Q.15 Schuman's model is an example of which type of teaching model?

1. Personal Basis Model
2. Behaviour Altering Model
3. Information Development Model
4. Social Interaction Model

Options 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714102**

Option 1 ID : **22742754937**

Option 2 ID : **22742754938**

Option 3 ID : **22742754939**

Option 4 ID : **22742754940**

Status : **Answered**

Chosen Option : **4**



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**Q.16**

A Person sells an item at a discount of 40% and still makes a profit of 20%. By what percentage was the marked price of the item more than the cost price of the item?

1. 50%
2. 100%
3. 150%
4. 120%

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714117**

Option 1 ID : **22742754997**

Option 2 ID : **22742754998**

Option 3 ID : **22742754999**

Option 4 ID : **22742755000**

Status : **Answered**

Chosen Option : 1

**Q.17**

In a certain coding scheme :

'India is a growing economic power in world' is written as 'ba, fa, ga, si, na, wa, ta, mo'

'Population of India is growing' is written as 'ja, ka, ba, si, ga'

'Culture of India is soft power' is written as 'sa, ka, si, ba, la, wa'

What are the codes for 'power' and 'of'?

1. wa, ka
2. wa, ba
3. ka, ba
4. wa, si

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714114**

Option 1 ID : **22742754985**

Option 2 ID : **22742754986**

Option 3 ID : **22742754987**

Option 4 ID : **22742754988**

Status : **Answered**

Chosen Option : 1

**Q.18** 'Life below water' pertains to which of the SDGs?

1. SDG 13
2. SDG 14
3. SDG 15
4. SDG 12

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714132**

Option 1 ID : **22742755057**

Option 2 ID : **22742755058**

Option 3 ID : **22742755059**

Option 4 ID : **22742755060**

Status : **Answered**

Chosen Option : **1**

**Q.19** A teacher's belief that he or she can reach even the most difficult students and help them learn is called

1. Teacher's knowledge
2. Teacher's understanding
3. Teacher's sense of efficacy
4. Teacher's self-perception

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714098**

Option 1 ID : **22742754921**

Option 2 ID : **22742754922**

Option 3 ID : **22742754923**

Option 4 ID : **22742754924**

Status : **Answered**

Chosen Option : **3**



Q.20

Given below are two statements:

Statement (I): Nyāya syllogism has three propositions and five terms

Statement (II): Aristotelian syllogism has three propositions and three terms

In light of the above statements, choose the most appropriate answer from the options given below.

1. Both Statement (I) and Statement (II) are true.
2. Both Statement (I) and Statement (II) are false.
3. Statement (I) is true but Statement (II) is false.
4. Statement (I) is false but Statement (II) is true.

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714122

Option 1 ID : 22742755017

Option 2 ID : 22742755018

Option 3 ID : 22742755019

Option 4 ID : 22742755020

Status : Answered

Chosen Option : 4

Q.21 Ujjain, in ancient India, was famous for the study of

1. Veterinary science
2. Chinese philosophy
3. Astronomy
4. Community work

Options 1. 1

2. 2
3. 3
4. 4



Question Type : MCQ

Question ID : 22742714133

Option 1 ID : 22742755061

Option 2 ID : 22742755062

Option 3 ID : 22742755063

Option 4 ID : 22742755064

Status : Answered

Chosen Option : 4



**Q.22**

"If you love hot cakes and you love ice creams, then you will surely love hot cake ice cream". Which fallacy is committed in the above argument?

1. Fallacy of composition
2. Slippery slope
3. Fallacy of division
4. Hasty generalization

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714121**

Option 1 ID : **22742755013**

Option 2 ID : **22742755014**

Option 3 ID : **22742755015**

Option 4 ID : **22742755016**

Status : **Answered**

Chosen Option : 1

**Q.23**

From the communication viewpoint, Adi Shankara's philosophical concept provides primacy to

1. Personal ego
2. Materialistic desires
3. Self-consciousness
4. Social conflicts

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714109**

Option 1 ID : **22742754965**

Option 2 ID : **22742754966**

Option 3 ID : **22742754967**

Option 4 ID : **22742754968**

Status : **Answered**

Chosen Option : 3

**Q.24**

If a water body is healthy and supports no significant biological activity, then its condition is called as

1. Hypotrophic
2. Mesotrophic
3. Eutrophic
4. Oligotrophic

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714129**

Option 1 ID : **22742755045**

Option 2 ID : **22742755046**

Option 3 ID : **22742755047**

Option 4 ID : **22742755048**

Status : **Answered**

Chosen Option : 3

**Q.25**

The purpose of theory is to generate hypotheses that can be tested and that will thereby allow explanation of laws to be assessed. The above statement refers to the principle of

1. Objectivism
2. Constructionism
3. Inductivism
4. Deductivism

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714103**

Option 1 ID : **22742754941**

Option 2 ID : **22742754942**

Option 3 ID : **22742754943**

Option 4 ID : **22742754944**

Status : **Answered**

Chosen Option : 1

**Q.26**

Given below are two statements:

Statement I: In Jigsaw, each student in a group is expected to specialize in one aspect of learning task.

Statement II: The major focus of the group investigation strategy is on the development of inquiry skills.

In light of the above statements, choose the *most appropriate* answer from the options given below

1. Both statement I and Statement II are correct
2. Both statement I and Statement II are incorrect
3. statement I is correct but statement II is incorrect
4. statement I incorrect but statement II is correct

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714100**

Option 1 ID : **22742754929**

Option 2 ID : **22742754930**

Option 3 ID : **22742754931**

Option 4 ID : **22742754932**

Status : **Answered**

Chosen Option : 1



Q.27

Which of the following statements are true?

1. One of the main advantages of ROM is that the information stored on the ROM chip is not lost even when the power to the computer is turned off
  2. ASCII is an acronym for American Standard Code for Intelligent Information
  3. Compared to desktop computers, laptop computers are portable since all its components are together in one single unit
- 
1. A and B only
  2. A and C only
  3. B and C only
  4. A, B and C

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 22742714126

Option 1 ID : 22742755033

Option 2 ID : 22742755034

Option 3 ID : 22742755035

Option 4 ID : 22742755036

Status : Answered

Chosen Option : 2

Q.28

The content and the outcome of an interaction together constitute

1. Physical order
2. Secret order
3. Political order
4. Textual order

Options 1. 1

2. 2

3. 3

4. 4



Question Type : MCQ

Question ID : 22742714108

Option 1 ID : 22742754961

Option 2 ID : 22742754962

Option 3 ID : 22742754963

Option 4 ID : 22742754964

Status : Answered

Chosen Option : 4



Q.29

The National Knowledge Commission recommended 'needs-blind admissions' for

1. National universities
2. State universities
3. Private universities
4. Foreign universities operating in India

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714134

Option 1 ID : 22742755065

Option 2 ID : 22742755066

Option 3 ID : 22742755067

Option 4 ID : 22742755068

Status : Answered

Chosen Option : 4

Q.30 Consider the base – 10 number 100. In base – 6, it would be represented as

1.  $(442)_6$
2.  $(200)_6$
3.  $(242)_6$
4.  $(244)_6$

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714123

Option 1 ID : 22742755021

Option 2 ID : 22742755022

Option 3 ID : 22742755023

Option 4 ID : 22742755024

Status : Answered

Chosen Option : 2

Q.31

Time taken by a motor boat moving downstream in a river to cover a distance and time taken by the motor boat to cover the same distance upstream are in the ratio of 3:5. If speed of stream is 10 km/hr, what is the speed of boat?

1. 20 km/hr
2. 25 km/hr
3. 30 km/hr
4. 40 km/hr

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714116

Option 1 ID : 22742754993

Option 2 ID : 22742754994

Option 3 ID : 22742754995

Option 4 ID : 22742754996

Status : Answered

Chosen Option : 1



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Q.32

Which of the following are the two basic psychological functions of intra-personal communication?

- A. Internalisation of culturally organised ways of thinking
- B. Promotion of leader centric speech
- C. Regulation of one's own mental activity
- D. Orientation towards enhancing social disorders

Choose the correct answer from the options given below:

- 1. A and B only
- 2. A and C only
- 3. B and C only
- 4. C and D only

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : **MCQ**

Question ID : **22742714110**

Option 1 ID : **22742754969**

Option 2 ID : **22742754970**

Option 3 ID : **22742754971**

Option 4 ID : **22742754972**

Status : **Answered**

Chosen Option : **2**

Q.33

List I (Use)	List II (Appropriate Input Device)
A. To select options from a list	I. Keyboard
B. To type data into a database	II. OMR
C. To input candidate's MCQ answer marked in pre-determined positions	III. Chip Reader
D. To input data directly from a bank card	IV. Mouse

- 1. A – II, B – III, C – I, D – IV
- 2. A – III, B – I, C – II, D – IV
- 3. A – IV, B – I, C – II, D – III
- 4. A – IV, B – II, C – I, D – III

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : **MCQ**

Question ID : **22742714127**

Option 1 ID : **22742755037**

Option 2 ID : **22742755038**

Option 3 ID : **22742755039**

Option 4 ID : **22742755040**

Status : **Answered**

Chosen Option : **3**

**Q.34**

Given below are two statements:

Statement (I): RFID is the use of fingerprint scans, retina scans, face identification, etc as a way of indentifying a person uniquely.

Statement (II): The website using the streaming method to deliver video means that the video can be played while it is being downloaded and accordingly less time is required before users can view the video

1. Both Statement (I) and Statement (II) are true
2. Both Statement (I) and Statement (II) are false.
3. Statement (I) is true but Statement (II) is false.
4. Statement (I) is false but Statement (II) is true.

**Options** 1. 1

2. 2

3. 3

4. 4

Question Type : **MCQ**

Question ID : **22742714125**

Option 1 ID : **22742755029**

Option 2 ID : **22742755030**

Option 3 ID : **22742755031**

Option 4 ID : **22742755032**

Status : **Answered**

Chosen Option : 1

**Q.35** The degree to which the measure of a concept truly reflects that concept, refers to

1. Ecological fallacy
2. Measurement validity
3. Ecological validity
4. External validity

**Options** 1. 1

2. 2

3. 3

4. 4

Question Type : **MCQ**

Question ID : **22742714104**

Option 1 ID : **22742754945**

Option 2 ID : **22742754946**

Option 3 ID : **22742754947**

Option 4 ID : **22742754948**

Status : **Answered**

Chosen Option : 4



**Q.36**

Given below are two statements:

Statement I: Implicit memory refers to intentional or conscious recollection of information.

Statement II: Explicit memory refers to memories people are not consciously aware of, but that can affect their subsequent performance and behaviour.

In light of the above statements, choose the *most appropriate* answer from the options given below

1. Both statement I and Statement II are correct
2. Both statement I and Statement II are incorrect
3. statement I is correct but statement II is incorrect
4. statement I incorrect but statement II is correct

**Options** 1. 1

2. 2

3. 3

4. 4

Question Type : **MCQ**

Question ID : **22742714101**

Option 1 ID : **22742754933**

Option 2 ID : **22742754934**

Option 3 ID : **22742754935**

Option 4 ID : **22742754936**

Status : **Answered**

Chosen Option : **2**

**Q.37**

Correlation coefficients ( $r$ ) along with their respective p-values are given. Identify the two most significant correlation coefficients from the following:

A.  $r=0.77$ ,  $p=0.25$

B.  $r=-0.61$ ,  $p=0.01$

C.  $r=0.41$ ,  $p=0.59$

D.  $r=-0.37$ ,  $p=0.03$

Choose the correct answer from the options given below:

1. A and B only
2. A and C only
3. B and D only
4. C and D only

**Options** 1. 1

2. 2

3. 3

4. 4



Question Type : **MCQ**

Question ID : **22742714105**

Option 1 ID : **22742754949**

Option 2 ID : **22742754950**

Option 3 ID : **22742754951**

Option 4 ID : **22742754952**

Status : **Answered**

Chosen Option : **2**





**Q.38**

Given below are two statements:

Statement (I): A valid deductive argument cannot have all true premises and a false conclusion.

Statement (II): The concept of truth cannot be applied to arguments

In light of the above statements, choose the most appropriate answer from the options given below.

1. Both Statement (I) and Statement (II) are true.
2. Both Statement (I) and Statement (II) are false.
3. Statement (I) is true but Statement (II) is false.
4. Statement (I) is false but Statement (II) is true.

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714120**

Option 1 ID : **22742755009**

Option 2 ID : **22742755010**

Option 3 ID : **22742755011**

Option 4 ID : **22742755012**

Status : **Answered**

Chosen Option : **1**

**Q.39**

Given below are two statements:

Statement (I): Wiki is usually in some form of chronological order and postings tend to be short in length

Statement (II): A mobile phone (cell phone) primarily uses flash memory

In light of the above statements, choose the most appropriate answer from the options given below.

1. Both Statement (I) and Statement (II) are true.
2. Both Statement (I) and Statement (II) are false.
3. Statement (I) is true but Statement (II) is false.
4. Statement (I) is false but Statement (II) is true.

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714124**

Option 1 ID : **22742755025**

Option 2 ID : **22742755026**

Option 3 ID : **22742755027**

Option 4 ID : **22742755028**

Status : **Answered**

Chosen Option : **3**





Q.40

Which of the following test statistics is useful for conducting Analysis of Variance?

1. F
2. t
3. Chi square
4. Z

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714106

Option 1 ID : 22742754953

Option 2 ID : 22742754954

Option 3 ID : 22742754955

Option 4 ID : 22742754956

Status : Answered

Chosen Option : 3

Q.41

To qualify as hazardous waste, a waste must have the following characteristics:

- A. Ignitability
- B. Corrosivity
- C. Reactivity
- D. Toxicity
- E. Radioactivity

Choose the correct answer from the options given below:

1. A, C and D only
2. C, D and E only
3. A, B, C and E only
4. A, B, C, D and E

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714130

Option 1 ID : 22742755049

Option 2 ID : 22742755050

Option 3 ID : 22742755051

Option 4 ID : 22742755052

Status : Answered

Chosen Option : 4



**Q.42**

According to UGC regulations 2018 for Prevention of Plagiarism, which among the following similarities would constitute Level 3 plagiarism?

- A. 38%
- B. 45%
- C. 54%
- D. 63%
- E. 71%

Choose the correct answer from the options given below:

- 1. A and B only
- 2. B, C and D only
- 3. D and E only
- 4. E only

**Options** 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : **MCQ**

Question ID : **22742714107**

Option 1 ID : **22742754957**

Option 2 ID : **22742754958**

Option 3 ID : **22742754959**

Option 4 ID : **22742754960**

Status : **Answered**

Chosen Option : **3**

**Q.43**

The Education/Despatch of 1854 suggested professional training in

- A. Library science
- B. Law
- C. Medicine
- D. Civil Engineering
- E. Material science

Choose the correct answer from the options given below:

- 1. A, B and C only
- 2. B, C and D only
- 3. C, D and E only
- 4. A, B and E only

**Options** 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : **MCQ**

Question ID : **22742714135**

Option 1 ID : **22742755069**

Option 2 ID : **22742755070**

Option 3 ID : **22742755071**

Option 4 ID : **22742755072**

Status : **Answered**

Chosen Option : **2**

**Q.44**

Given below are two statements:

Statement (I): Acid rain occurs within, and downwind of areas of major industrial emissions of sulfur dioxide and oxides of nitrogen.

Statement (II): Long range transport of airborne pollutants can be responsible for acid rain in areas far off from industrial emissions.

In light of the above statements, choose the most appropriate answer from the options given below

1. Both Statement (I) and Statement (II) are true
2. Both Statement (I) and Statement (II) are false.
3. Statement (I) is true but Statement (II) is false.
4. Statement (I) is false but Statement (II) is true.

**Options** 1. 1

2. 2

3. 3

4. 4

Question Type : **MCQ**

Question ID : **22742714131**

Option 1 ID : **22742755053**

Option 2 ID : **22742755054**

Option 3 ID : **22742755055**

Option 4 ID : **22742755056**

Status : **Answered**

Chosen Option : **1**

**Q.45**

Given below are two statements:

Statement I: In mass communication, the message is rapid and public

Statement II: New technology has blurred the distinction between inter-personal communication and mass communication

Choose the correct answer from the options given below:

1. Both statement I and Statement II are correct
2. Both statement I and Statement II are incorrect
3. statement I is correct but statement II is incorrect
4. statement I incorrect but statement II is correct

**Options** 1. 1

2. 2

3. 3

4. 4

Question Type : **MCQ**

Question ID : **22742714111**

Option 1 ID : **22742754973**

Option 2 ID : **22742754974**

Option 3 ID : **22742754975**

Option 4 ID : **22742754976**

Status : **Answered**

Chosen Option : **3**

## Comprehension:

Read the below passage and answer the following questions

Climate change and its imperatives across the globe have moved beyond the immediate compulsions of rising mercury levels on planet Earth. It is today a debate among nations on geo-politics and the shift in economic balance from the developed countries to the emerging economies. The rhetoric by global leaders thus needs to be taken with a pinch of salt for it is not all about climate change concerns. The changing axis of economic power to the East and emerging countries of Asia will perhaps take a while to sink in. Developing economies like India are just beginning to take baby steps on the global stage and industry and entrepreneurship will have to go a long way. Millions of households in India still have to depend on firewood and kerosene to light up their homes even as scores of Indians die every year for want of basic health amenities. The priority for such a nation is meeting basic needs, providing food, health and education rather than spending large portions of its GDP on importing technologies to cut emissions. India needs to do its bit, but on its own terms and at its own pace.

### SubQuestion No : 46

Q.46

What are the problems faced by developing economies like India?

- A.They are extremely poor
- B. Many people in India lack basic health amenities
- C.They are extremely rich
- D.Millions of people still depend on firewood and kerosene to light up their homes

Choose the correct answer from the options given below:

- 1. A, B and D only
- 2. B and D only
- 3. B, C and D only
- 4. A and D only

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714140

Option 1 ID : 22742755085

Option 2 ID : 22742755086

Option 3 ID : 22742755087

Option 4 ID : 22742755088

Status : Answered

Chosen Option : 1



### Comprehension:

Read the below passage and answer the following questions

Climate change and its imperatives across the globe have moved beyond the immediate compulsions of rising mercury levels on planet Earth. It is today a debate among nations on geo-politics and the shift in economic balance from the developed countries to the emerging economies. The rhetoric by global leaders thus needs to be taken with a pinch of salt for it is not all about climate change concerns. The changing axis of economic power to the East and emerging countries of Asia will perhaps take a while to sink in. Developing economies like India are just beginning to take baby steps on the global stage and industry and entrepreneurship will have to go a long way. Millions of households in India still have to depend on firewood and kerosene to light up their homes even as scores of Indians die every year for want of basic health amenities. The priority for such a nation is meeting basic needs, providing food, health and education rather than spending large portions of its GDP on importing technologies to cut emissions. India needs to do its bit, but on its own terms and at its own pace.

#### SubQuestion No : 47

Q.47 What should India first and foremost focus on?

1. Developing indigenous technologies to cut emissions
2. Importing technologies to cut emissions
3. Provide food, health and education to its people
4. Spend large sums of money to cut down emissions

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 22742714141

Option 1 ID : 22742755089

Option 2 ID : 22742755090

Option 3 ID : 22742755091

Option 4 ID : 22742755092

Status : Answered

Chosen Option : 3



## Comprehension:

Read the below passage and answer the following questions

Climate change and its imperatives across the globe have moved beyond the immediate compulsions of rising mercury levels on planet Earth. It is today a debate among nations on geo-politics and the shift in economic balance from the developed countries to the emerging economies. The rhetoric by global leaders thus needs to be taken with a pinch of salt for it is not all about climate change concerns. The changing axis of economic power to the East and emerging countries of Asia will perhaps take a while to sink in. Developing economies like India are just beginning to take baby steps on the global stage and industry and entrepreneurship will have to go a long way. Millions of households in India still have to depend on firewood and kerosene to light up their homes even as scores of Indians die every year for want of basic health amenities. The priority for such a nation is meeting basic needs, providing food, health and education rather than spending large portions of its GDP on importing technologies to cut emissions. India needs to do its bit, but on its own terms and at its own pace.

### SubQuestion No : 48

Q.48

Given below are two statements:

Statement (I): India should take measures to cut down emissions but not at the cost of development.

Statement (II): India should ban the use of firewood and kerosene and opt for cleaner fuels.

In light of the above statements, choose the *most appropriate* answer from the options given below

1. Both Statement (I) and Statement (II) are true
2. Both Statement (I) and Statement (II) are false.
3. Statement (I) is true but Statement (II) is false.
4. Statement (I) is false but Statement (II) is true

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 22742714143

Option 1 ID : 22742755097

Option 2 ID : 22742755098

Option 3 ID : 22742755099

Option 4 ID : 22742755100

Status : Answered

Chosen Option : 3



### Comprehension:

Read the below passage and answer the following questions

Climate change and its imperatives across the globe have moved beyond the immediate compulsions of rising mercury levels on planet Earth. It is today a debate among nations on geo-politics and the shift in economic balance from the developed countries to the emerging economies. The rhetoric by global leaders thus needs to be taken with a pinch of salt for it is not all about climate change concerns. The changing axis of economic power to the East and emerging countries of Asia will perhaps take a while to sink in. Developing economies like India are just beginning to take baby steps on the global stage and industry and entrepreneurship will have to go a long way. Millions of households in India still have to depend on firewood and kerosene to light up their homes even as scores of Indians die every year for want of basic health amenities. The priority for such a nation is meeting basic needs, providing food, health and education rather than spending large portions of its GDP on importing technologies to cut emissions. India needs to do its bit, but on its own terms and at its own pace.

#### SubQuestion No : 49

Q.49 The main focus of the passage is on

1. Climate change and its impact
2. Climate change and geopolitics
3. Climate change and developmental imperatives
4. Climate change and mitigation strategies

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 22742714139

Option 1 ID : 22742755081

Option 2 ID : 22742755082

Option 3 ID : 22742755083

Option 4 ID : 22742755084

Status : Answered

Chosen Option : 3



## Comprehension:

Read the below passage and answer the following questions

Climate change and its imperatives across the globe have moved beyond the immediate compulsions of rising mercury levels on planet Earth. It is today a debate among nations on geo-politics and the shift in economic balance from the developed countries to the emerging economies. The rhetoric by global leaders thus needs to be taken with a pinch of salt for it is not all about climate change concerns. The changing axis of economic power to the East and emerging countries of Asia will perhaps take a while to sink in. Developing economies like India are just beginning to take baby steps on the global stage and industry and entrepreneurship will have to go a long way. Millions of households in India still have to depend on firewood and kerosene to light up their homes even as scores of Indians die every year for want of basic health amenities. The priority for such a nation is meeting basic needs, providing food, health and education rather than spending large portions of its GDP on importing technologies to cut emissions. India needs to do its bit, but on its own terms and at its own pace.

### SubQuestion No : 50

Q.50

Which of the following facts related to climate change are true?

- A.The global leaders are indifferent to the issue of climate change
- B.The climate change talks are sometimes directed towards political and economic gain rather than climate change
- C.It is about the shift in economic balance from the developed economies to the emerging economies
- D.Developing economies like India can afford to spend large sums of money to cut emissions

Choose the correct answer from the options given below:

- 1. B and C only
- 2. A, B and C only
- 3. B, C and D only
- 4. A and D only

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714142

Option 1 ID : 22742755093

Option 2 ID : 22742755094

Option 3 ID : 22742755095

Option 4 ID : 22742755096

Status : Answered

Chosen Option : 4

Section : Philosophy

Q.51 St. Anselm offers his ontological proof for the existence of God in his work:

- 1. Monologium
- 2. Proslogium
- 3. Summa Theologica
- 4. Cur Deus Homo

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714183

Option 1 ID : 22742755257

Option 2 ID : 22742755258

Option 3 ID : 22742755259

Option 4 ID : 22742755260

Status : Answered

Chosen Option : 2

Q.52

Match list I with List II

List I	List II
Theory	Philosophy School
A. Theory of Relativity of Knowledge	I. Chārvāka
B. Materialism	II. Nyāya
C. Logical Realism	III. Jainism
D. Triputi-pratyakshvāda	IV. Prabhākar

Choose the correct answer from the options given below:

1. A-I, B-II, C-III, D-IV
2. A-II, B-I, C-III, D-IV
3. A-IV, B-III, C-II, D-I
4. A-III, B-II, C-I, D-IV

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714211

Option 1 ID : 22742755369

Option 2 ID : 22742755370

Option 3 ID : 22742755371

Option 4 ID : 22742755372

Status : Answered

Chosen Option : 2

Q.53

According to Kant which of the following is accompanied by an appropriate degree of happiness for perfectly good universe?

1. Moral will
2. Political will
3. Good will
4. Human will

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714175

Option 1 ID : 22742755225

Option 2 ID : 22742755226

Option 3 ID : 22742755227

Option 4 ID : 22742755228

Status : Answered

Chosen Option : 3



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**Q.54**

The categorical syllogism having major terms distributed in the conclusion but undistributed in the major premises is invalid and having the fallacy known as:

- A. Fallacy of Illicit Major
- B. Fallacy of Exclusive premises
- C. Fallacy of illicit minor
- D. Fallacy of undistributed middle
- E. Fallacy of Four terms

Choose the correct answer from the options given below:

- 1. A only
- 2. A and B only
- 3. B and C only
- 4. A and D only

**Options** 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : **MCQ**

Question ID : **22742714202**

Option 1 ID : **22742755333**

Option 2 ID : **22742755334**

Option 3 ID : **22742755335**

Option 4 ID : **22742755336**

Status : **Answered**

Chosen Option : 1

**Q.55**

A pattern of inductive inference in which it is concluded that, when one phenomenon varies consistently with some other phenomenon in some manner, there is some causal relation between the two phenomena, is called

- A. Joint Method
- B. Concomitant Variation
- C. Method of Residues
- D. Method of Difference
- E. Method of Doubt

Choose the correct answer from the options given below:

- 1. A and E only
- 2. B only
- 3. C only
- 4. D and B only

**Options** 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : **MCQ**

Question ID : **22742714204**

Option 1 ID : **22742755341**

Option 2 ID : **22742755342**

Option 3 ID : **22742755343**

Option 4 ID : **22742755344**

Status : **Answered**

Chosen Option : 2

Q.56

Match list I with List II

List I	List II
Theory	Concept
A. Active Voluntary Euthanasia	I. Directly causing death without the consent of the patient
B. Active Non voluntary Euthanasia	II Directly causing death with the consent of the patient
C. Passive voluntary Euthanasia	III. Withdrawing life- sustaining measures with the consent of the patient
D. Passive Non voluntary Euthanasia	IV. With drawing life-sustaining measures without the consent of the patient.

Choose the correct answer from the options given below:

1. A-I, B-II, C-III, D-IV
2. A-II, B-I, C-III, D-IV
3. A-II, B-I, C-IV, D-III
4. A-I, B-IV, C-III, D-II

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714217

Option 1 ID : 22742755393

Option 2 ID : 22742755394

Option 3 ID : 22742755395

Option 4 ID : 22742755396

Status : Answered

Chosen Option : 2

Q.57

"Being is what it is not and is not what it is"- this statement is associated with the philosophy of

1. Beauvoir
2. Kierkegaard
3. Sartre
4. Nietzsche

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714150

Option 1 ID : 22742755125

Option 2 ID : 22742755126

Option 3 ID : 22742755127

Option 4 ID : 22742755128

Status : Marked For Review

Chosen Option : 2



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**Q.58**

Given below are two statements : one is labelled as Assertion A and the other is labelled as Reason R

Assertion A: According to Buddhism in empirical world dominated by the intellect, everything is relative conditional, dependent and impermanent.

Reason R: According to Buddhism, depending on the cause the effect arises. Thus every object of thought is necessarily relative.

In the light of the above statements, choose the most appropriate answer from the option given below

1. Both A and R are correct and R is correct explanation of A.
2. Both A and R are correct but R is not the correct explanation of A.
3. A is correct but R is not correct
4. A is not correct but R is correct

**Options 1.** 1

2. 2

3. 3

4. 4

Question Type : **MCQ**

Question ID : **22742714232**

Option 1 ID : **22742755453**

Option 2 ID : **22742755454**

Option 3 ID : **22742755455**

Option 4 ID : **22742755456**

Status : **Answered**

Chosen Option : 1

**Q.59**

"All the waters of all the seas are not to be compared with the flood of tears which has flowed since the universe first was", this is related to the idea of :

1. Astang Yoga
2. Sarvam Dukham
3. Law of Karma
4. Charvaka's Hedonism

**Options 1.** 1

2. 2

3. 3

4. 4

Question Type : **MCQ**

Question ID : **22742714181**

Option 1 ID : **22742755249**

Option 2 ID : **22742755250**

Option 3 ID : **22742755251**

Option 4 ID : **22742755252**

Status : **Answered**

Chosen Option : 4

**Q.60**

That the world history is in the process of working out the knowledge of that which it is potentially" is a view held by

1. Aristotle
2. Friedrich Schiller
3. G.W.D. Hegel
4. Arthur Schopenhauer

**Options 1.** 1

2. 2

3. 3

4. 4

Question Type : **MCQ**

Question ID : **22742714178**

Option 1 ID : **22742755237**

Option 2 ID : **22742755238**

Option 3 ID : **22742755239**

Option 4 ID : **22742755240**

Status : **Answered**

Chosen Option : 1

Q.61

For Spinoza everything is substance or requires substance as its basis because it has attributes of

- A. Only Extension
- B. Only Thought
- C. Neither Thought nor extension
- D. Both thought and extension
- E. Attributes are infinite but only two are knowable by us humans.

Choose the correct answer from the options given below:

- 1. A and E only
- 2. B and C only
- 3. D and B only
- 4. D and E only

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714197

Option 1 ID : 22742755313

Option 2 ID : 22742755314

Option 3 ID : 22742755315

Option 4 ID : 22742755316

Status : Answered

Chosen Option : 4

Q.62

Who among the following has supported social contract Theory?

- A. John Locke
- B. Berkeley
- C. Hobbes
- D. Rousseau

Choose the correct answer from the options given below:

- 1. A and B only
- 2. B and C only
- 3. A, C and D only
- 4. B and D only

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714198

Option 1 ID : 22742755317

Option 2 ID : 22742755318

Option 3 ID : 22742755319

Option 4 ID : 22742755320

Status : Answered

Chosen Option : 3

**Q.63** Who has asserted that reason dictates that there should be a state of peace and that every man should seek after peace?

1. Locke
2. Rousseau
3. Hobbes
4. Kant

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714168**

Option 1 ID : **22742755197**

Option 2 ID : **22742755198**

Option 3 ID : **22742755199**

Option 4 ID : **22742755200**

Status : **Answered**

Chosen Option : **4**

**Q.64**

Match list I with List II

List I	List II
View	Thinker
A. Critique of Enlightenment	I. Merleau-Porty
B. Embodied Consciousness	II. Rorty
C. Philosophy of 'Other'	III. Nietzsche
D. Critique of representationalism	IV. Levinas

Choose the correct answer from the options given below:

1. A-III, B-II, C-I, D-IV
2. A-IV, B-I, C-III, D-II
3. A-III, B-I, C-IV, D-II
4. A-II, B-III, C-IV, D-I

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714215**

Option 1 ID : **22742755385**

Option 2 ID : **22742755386**

Option 3 ID : **22742755387**

Option 4 ID : **22742755388**

Status : **Answered**

Chosen Option : **3**

**Q.65**

Substance Dualism, also referred to as Cartesian/Classical dualism, asserts that there are two kinds of 'things'. Descartes' main arguments in favour of dualism are.

- A. The argument from doubt
- B. The argument from indivisibility
- C. The argument from irreducibility
- D. The argument from category error.
- E. The argument from scientific evidence

Choose the correct answer from the options given below.

- 1. A, B and C only
- 2. B, C and D only
- 3. D, C and E only
- 4. A, D and E only

**Options** 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : **MCQ**

Question ID : **22742714188**

Option 1 ID : **22742755277**

Option 2 ID : **22742755278**

Option 3 ID : **22742755279**

Option 4 ID : **22742755280**

Status : **Answered**

Chosen Option : 1

**Q.66**

Given below are two statements : one is labelled as Assertion A and the other is labelled as Reason R

Assertion A: According to Gandhi Truth is God

Reason R: He believed that non-violence is the means to realize God

In the light of the above statements, choose the most appropriate answer from the option given below.

- 1. Both A and R are correct explanation of A.
- 2. Both A and R are correct but R is not the correct explanation of A.
- 3. A is correct but R is not correct
- 4. A is not correct but R is correct

**Options** 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : **MCQ**

Question ID : **22742714230**

Option 1 ID : **22742755445**

Option 2 ID : **22742755446**

Option 3 ID : **22742755447**

Option 4 ID : **22742755448**

Status : **Answered**

Chosen Option : 2

Q.67

As per Locke's philosophy, arrange the following operations of mind in sequential order beginning from the last up to the first.

- A. Perception
- B. Discerning comparing and compounding
- C. Abstraction
- D. Retention and recalling
- E. Naming

Choose the correct answer from the options given below:

- 1. B, C, E, D, A
- 2. A, B, D, C, E
- 3. C, E, B, D, A
- 4. A, D, B, E, C

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714222

Option 1 ID : 22742755413

Option 2 ID : 22742755414

Option 3 ID : 22742755415

Option 4 ID : 22742755416

Status : Answered

Chosen Option : 1

Q.68

Match list I with List II

List I	List II
Author/Thinker	Theory
A. D. P. Chattopadhyaya	I. Humanism
B. Narayan Guru	II. Marxist Aproach
C. Maulana Azad	III. Mahima Dharma
D. Sant Kabi Bhima Bhai	IV. One caste, one religion, one god.

Choose the correct answer from the options given below:

- 1. A-I, B-II, C-III, D-IV
- 2. A-II, B-IV, C-I, D-III
- 3. A-IV, B-II, C-III, D-I
- 4. A-II, B-IV, C-III, D-I

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714218

Option 1 ID : 22742755397

Option 2 ID : 22742755398

Option 3 ID : 22742755399

Option 4 ID : 22742755400

Status : Answered

Chosen Option : 2

**Q.69**

David Hume agrees that genuine knowledge must be self-evident, but he finds no such knowledge anywhere except in which merely analyses its own concepts.

1. Theology
2. Mathematics
3. Metaphysics
4. Epistemology

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714182**

Option 1 ID : **22742755253**

Option 2 ID : **22742755254**

Option 3 ID : **22742755255**

Option 4 ID : **22742755256**

Status : **Answered**

Chosen Option : **2**

**Q.70** Which one of the following schools of Indian philosophy does not support Parinam vada?

1. Samkhya
2. Yoga
3. Ramanuja
4. Nyaya

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714153**

Option 1 ID : **22742755137**

Option 2 ID : **22742755138**

Option 3 ID : **22742755139**

Option 4 ID : **22742755140**

Status : **Answered**

Chosen Option : **4**

**Q.71** According to Jainism Aprigrah means?

1. To lead a celibate life
2. Not to injure only living beings
3. Renunciation by thoughts words and deeds,
4. Not to steal

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714179**

Option 1 ID : **22742755241**

Option 2 ID : **22742755242**

Option 3 ID : **22742755243**

Option 4 ID : **22742755244**

Status : **Answered**

Chosen Option : **1**



Q.72

Which one of the following statements is not correct according to Iqbal:

1. Creation and God are Ego-nature.
2. Reconstruction of Islamic Truth
3. Introspection is immediacy
4. Islam believers in polytheism

Options 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714162**

Option 1 ID : **22742755173**

Option 2 ID : **22742755174**

Option 3 ID : **22742755175**

Option 4 ID : **22742755176**

Status : **Answered**

Chosen Option : **4**

Q.73

The opponents of verificationism place these objections to refute this principle.

- A. It is not a tautology.
- B. It is not contingent
- C. It is not empirically verifiable
- D. It is not theoretically verifiable
- E. It is intuitive

Choose the correct answer from the options given below:

1. A and B only
2. B and C only
3. A and C only
4. D and E only

Options 1. 1

2. 2
3. 3
4. 4



Question Type : **MCQ**

Question ID : **22742714196**

Option 1 ID : **22742755309**

Option 2 ID : **22742755310**

Option 3 ID : **22742755311**

Option 4 ID : **22742755312**

Status : **Answered**

Chosen Option : **2**



Q.74

Which of the following statements is not true according to Plato's Philosophy?

- A. The ideal society forms a complete unity.
- B. Plato supports right to private property.
- C. The state is an educational institution as the instrument of civilization.
- D. Laws are necessary to the realization of our true good.

Choose the correct answer from the options given below:

- 1. A and B only
- 2. A, C and D only
- 3. B and C only
- 4. B and D only

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714199

Option 1 ID : 22742755321

Option 2 ID : 22742755322

Option 3 ID : 22742755323

Option 4 ID : 22742755324

Status : Answered

Chosen Option : 3

Q.75

Ludwig Wittgenstein terms philosophy as "a battle against the bewitchment of our intelligence by means of language" in his book.

- 1. Tractatus -Logico-Philosophicus
- 2. Philosophical Investigation
- 3. On certainty
- 4. The blue and Brown Books

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714177

Option 1 ID : 22742755233

Option 2 ID : 22742755234

Option 3 ID : 22742755235

Option 4 ID : 22742755236

Status : Answered

Chosen Option : 2

Q.76

Which of the following classical Indian texts belong to Nyāya school?

- A. Māndukyakārikā
- B. Bhāṣā Pariccheda
- C. Nyāyamanjari
- D. Nyāya bindu

Choose the correct answer from the options given below:

- 1. A, C and D only
- 2. B and C only
- 3. B, C and D only
- 4. C and D only

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714208

Option 1 ID : 22742755357

Option 2 ID : 22742755358

Option 3 ID : 22742755359

Option 4 ID : 22742755360

Status : Answered

Chosen Option : 3



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Q.77

Arrange the following in chronological order in accordance with Jain Philosophy

- A. Asrava
- B. Nirjara
- C. Bandh
- D. Samvara

Choose the correct answer from the options given below:

- 1. A,C,D,B
- 2. A,B,C,D
- 3. B,C,A,D
- 4. A,D,B,C

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714191

Option 1 ID : 22742755289

Option 2 ID : 22742755290

Option 3 ID : 22742755291

Option 4 ID : 22742755292

Status : Answered

Chosen Option : 1

Q.78

Which of the following are included among the central tenets of John Rawl's Theory of justice?

- A. The Fairness principle
- B. Retributive justice
- C. The difference Principle
- D. The veil of ignorance

Choose the correct answer from the options given below:

- 1. A and B only
- 2. B and C only
- 3. A, B and C only
- 4. A, B, C and D

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714195

Option 1 ID : 22742755305

Option 2 ID : 22742755306

Option 3 ID : 22742755307

Option 4 ID : 22742755308

Status : Answered

Chosen Option : 4

Q.79

Which one of the following statements is NOT true according to S. Radhakrishnan?

1. Ultimate reality is Absolute
2. Absolute reality is pure-consciousness.
3. Absolute is Pure-freedom
4. Absolute is personal God.

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714174

Option 1 ID : 22742755221

Option 2 ID : 22742755222

Option 3 ID : 22742755223

Option 4 ID : 22742755224

Status : Answered

Chosen Option : 4

Q.80

'Individual cannot attain the good in isolation, but only in society, the mission of the state is to promote virtue and happiness' is the statement of:

1. Aristotle
2. Plato
3. Socrates
4. Protagoras.

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714170

Option 1 ID : 22742755205

Option 2 ID : 22742755206

Option 3 ID : 22742755207

Option 4 ID : 22742755208

Status : Answered

Chosen Option : 1

Q.81 The term 'Infosphere' is an idea associated with:

1. Herman T. Tavani
2. David F. Noble
3. Luciano Floridi
4. Martin Heidegger

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714159

Option 1 ID : 22742755161

Option 2 ID : 22742755162

Option 3 ID : 22742755163

Option 4 ID : 22742755164

Status : Answered

Chosen Option : 4



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Q.82 The political ideology known as liberalism is Characterised by:

1. Individuality and freedom
2. Collectivism and equality
3. Individuality and equality
4. Equality and freedom.

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714167

Option 1 ID : 22742755193

Option 2 ID : 22742755194

Option 3 ID : 22742755195

Option 4 ID : 22742755196

Status : Answered

Chosen Option : 1

Q.83

If A, B and C are true attachments and X, Y and Z are false statements, which of the following is true?

A.  $(A \vee X) \vee (B \vee Y)$

B.  $\sim (X \vee Z), (\sim X \vee Z)$

C.  $\sim [(A \vee B) \vee \sim (B \vee A)]$

D.  $\sim \{ \sim [(B \vee C) \vee (Y \vee \sim Z)] \} [(\sim B \vee X) \vee (B \vee \sim Y)]$

E.  $\sim [(A \vee B), \sim (B \vee A)]$

Choose the correct answer from the options given below:

1. A and C only
2. B only
3. A and D only
4. C and D only

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714194

Option 1 ID : 22742755301

Option 2 ID : 22742755302

Option 3 ID : 22742755303

Option 4 ID : 22742755304

Status : Answered

Chosen Option : 2



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**Q.84** Which one among the following is accepted by Immanuel Kant as moral imperative?

1. Hypothetical Imperative
2. Categorical Imperative
3. Scientific imperative
4. Assertorial Imperative

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714144**

Option 1 ID : **22742755101**

Option 2 ID : **22742755102**

Option 3 ID : **22742755103**

Option 4 ID : **22742755104**

Status : **Answered**

Chosen Option : **2**

**Q.85** Which one of the following is a believer in 'Law as command'?

1. H.L.A Hart
2. Thomas Aquinas
3. J.L. Austin
4. Jeremy Bentham

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714165**

Option 1 ID : **22742755185**

Option 2 ID : **22742755186**

Option 3 ID : **22742755187**

Option 4 ID : **22742755188**

Status : **Answered**

Chosen Option : **2**

**Q.86** In traditional square of opposition, the superaltern of the proposition, "Some scientists are Mathematicians" are as follows-

1. Some Scientists are not Mathematicians
2. All Scientists are Mathematicians
3. No Scientists are Mathematician
4. Some Scientists are Mathematician

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714164**

Option 1 ID : **22742755181**

Option 2 ID : **22742755182**

Option 3 ID : **22742755183**

Option 4 ID : **22742755184**

Status : **Answered**

Chosen Option : **2**

Q.87

Who among the following propounds accidentalism(yadr̥cchavāda)?

1. Mimāṃsā
2. Vaiśeṣika
3. Chārvāka
4. Nyāya

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714180

Option 1 ID : 22742755245

Option 2 ID : 22742755246

Option 3 ID : 22742755247

Option 4 ID : 22742755248

Status : Answered

Chosen Option : 3

Q.88

As per Nyāya definition of perception, arrange the following in sequential order.

- A. Sense-object contact (indriyārtha sannikarṣa)
- B. Indeterminate (Avyapadeśyam)
- C. Determinate (vyavṣāyātmakam)
- D. Non-erroneous (avyābhichari)

Choose the correct answer from the options given below:

1. B,C,A,D
2. A,B,D,C
3. A,D,B,C
4. C,B,D,A

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714228

Option 1 ID : 22742755437

Option 2 ID : 22742755438

Option 3 ID : 22742755439

Option 4 ID : 22742755440

Status : Answered

Chosen Option : 2



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**Q.89**

Given below are two statements : one is labelled as Assertion A and the other is labelled as Reason R

Assertion A: According to Shankara Brahman associated with its potency, Maya is Saguna Brahman and is creator, preserver and destroyer of the world.

Reason R: Maya is indescribable, neither existent nor non-existent nor both.

In the light of the above statements, choose the most appropriate answer from the option given below

1. Both A and R are correct and R is correct explanation of A.
2. Both A and R are correct but R is not the correct explanation of A.
3. A is correct but R is not correct
4. A is not correct but R is correct

**Options** 1. 1

2. 2

3. 3

4. 4

Question Type : **MCQ**

Question ID : **22742714233**

Option 1 ID : **22742755457**

Option 2 ID : **22742755458**

Option 3 ID : **22742755459**

Option 4 ID : **22742755460**

Status : **Answered**

Chosen Option : **2**

**Q.90**

According to the Gandhi, which of the following is the supreme end?

A. Morality

B. Aparigraha

C. Truth

D. Non-violence

E. Self- Purification

Choose the correct answer from the options given below:

1. A and E only
2. C only
3. E only
4. B and D only

**Options** 1. 1

2. 2

3. 3

4. 4

Question Type : **MCQ**

Question ID : **22742714193**

Option 1 ID : **22742755297**

Option 2 ID : **22742755298**

Option 3 ID : **22742755299**

Option 4 ID : **22742755300**

Status : **Answered**

Chosen Option : **2**



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Q.91

Match list I with List II

List I Book	List II Author
A. The Republic	I. Aristotle
B. Fragment on Government	II. Robert Nozick
C. Politics	III. Plato
D. Anarchy, State and utopia	IV. J. Bentham

Choose the correct answer from the options given below:

1. A-III, B-II, C-I, D-IV
2. A-I, B-II, C-III, D-IV
3. A-III, B-IV, C-I, D-II
4. A-IV, B-I, C-III, D-II

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714213

Option 1 ID : 22742755377

Option 2 ID : 22742755378

Option 3 ID : 22742755379

Option 4 ID : 22742755380

Status : Answered

Chosen Option : 3

Q.92 Which method of causal analysis is NOT eliminative in nature?

1. Method of Agreement
2. Method of Difference
3. Method of Residues
4. Method of Concomitant Variation

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714161

Option 1 ID : 22742755169

Option 2 ID : 22742755170

Option 3 ID : 22742755171

Option 4 ID : 22742755172

Status : Answered

Chosen Option : 1



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Q.93

According to Hume, the association of ideas is a :

- A. Logical Necessity
- B. Psychological Necessity
- C. Sociological Necessity
- D. Mathematical Necessity
- E. Emotional Necessity

Choose the correct answer from the options given below:

- 1. C and D only
- 2. B only
- 3. E only
- 4. A and B only

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714200

Option 1 ID : 22742755325

Option 2 ID : 22742755326

Option 3 ID : 22742755327

Option 4 ID : 22742755328

Status : Answered

Chosen Option : 4

Q.94 Which of the following is the correct conversion of the proposition, " No politicians are Idealists"

- 1. All idealists are politicians
- 2. No Idealists are politicians
- 3. Some Idealists are politicians
- 4. Some idealists are not politicians

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714173

Option 1 ID : 22742755217

Option 2 ID : 22742755218

Option 3 ID : 22742755219

Option 4 ID : 22742755220

Status : Answered

Chosen Option : 2



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Q.95

"The archetype of extension and colour can exist only in some other mind, and the objects of senses are nothing but sensations combined, blended together in a concrete nexus. " This view is adhered to:

1. Descartes
2. Berkeley
3. Leibnitz
4. Hume

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714172

Option 1 ID : 22742755213

Option 2 ID : 22742755214

Option 3 ID : 22742755215

Option 4 ID : 22742755216

Status : Answered

Chosen Option : 2

Q.96

Which of the following are included as the central tenets of Buddhism

(A). Sanghatvāda

(B). Pratitya Samutpāda

(C). Anekātmavād

(D). Anityavād

(E). Aṣṭāṅgyoga

Choose the **correct** answer from the options given below.

1. (A), (B) and (E) only.
2. (A), (B) and (C) only.
3. (A), (B), and (D) only.
4. (C), (E) and (B) only

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714187

Option 1 ID : 22742755273

Option 2 ID : 22742755274

Option 3 ID : 22742755275

Option 4 ID : 22742755276

Status : Answered

Chosen Option : 3

Q.97

Which of the following statements are true with reference to Sāmkhya Philosophy?

- A. Prakṛiti is root cause of the world.
- B. Prakṛiti is intelligent and conscious principle
- C. Prakṛiti is the first principle of the universe.
- D. Prakṛiti is manifested state of all effects.

Choose the correct answer from the options given below:

- 1. A and C only
- 2. A and B only
- 3. B and D only
- 4. B and C only

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714192

Option 1 ID : 22742755293

Option 2 ID : 22742755294

Option 3 ID : 22742755295

Option 4 ID : 22742755296

Status : Answered

Chosen Option : 1

Q.98

As per Chanakya's view of seven organs of the State arrange the following starting with the one lowermost in hierarchy up to the supreme.

- A. Swami
- B. Amatya
- C. Janpad
- D. Durga

Choose the correct answer from the options given below:

- 1. A,C,B,D
- 2. D,C,B,A
- 3. A,B,C,D
- 4. D,B,C,A

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714223

Option 1 ID : 22742755417

Option 2 ID : 22742755418

Option 3 ID : 22742755419

Option 4 ID : 22742755420

Status : Answered

Chosen Option : 2



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Q.99

Given below are two statements : one is labelled as Assertion A and the other is labelled as Reason R

Assertion A: According to M.N. Roy Philosophy is materialistic.

Reason R: Materialism is the only possible philosophy

In the light of the above statements, choose the most appropriate answer from the option given below

1. Both A and R are correct explanation of A.
2. Both A and R are correct but R is not the correct explanation of A.
3. A is correct but R is not correct
4. A is not correct but R is correct

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714229

Option 1 ID : 22742755441

Option 2 ID : 22742755442

Option 3 ID : 22742755443

Option 4 ID : 22742755444

Status : Answered

Chosen Option : 3

Q.100 The objects of mathematical knowledge for Plato are:

1. Sensible particulars
2. Real universals
3. Intelligible particulars
4. Addable numbers

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714147

Option 1 ID : 22742755113

Option 2 ID : 22742755114

Option 3 ID : 22742755115

Option 4 ID : 22742755116

Status : Answered

Chosen Option : 2

**Q.101**

Identify the fallacy in the given statement that is-"You must agree that Times of India is best daily newspaper in the city because seventy percent people read it.

- A. Argumentum ad misericordiam
- B. Argumentum ad Populum
- C. Argumentum ad Baculum
- D. Argumentum ad Hominem
- E. Argumentum ad Verecandium

Choose the correct answer from the options given below:

- 1. A and C only
- 2. B only
- 3. A and D only
- 4. C and E only

**Options 1. 1**

- 2. 2
- 3. 3
- 4. 4

Question Type : **MCQ**

Question ID : **22742714201**

Option 1 ID : **22742755329**

Option 2 ID : **22742755330**

Option 3 ID : **22742755331**

Option 4 ID : **22742755332**

Status : **Answered**

Chosen Option : **2**

**Q.102**

In kant's epistemology, the concept of the thing-in-itself is something not knowable by the senses, but at least thinkable, is a:

- 1. Limiting concept
- 2. Liberating Concept
- 3. Paradoxical concept
- 4. Logical concept

**Options 1. 1**

- 2. 2
- 3. 3
- 4. 4

Question Type : **MCQ**

Question ID : **22742714146**

Option 1 ID : **22742755109**

Option 2 ID : **22742755110**

Option 3 ID : **22742755111**

Option 4 ID : **22742755112**

Status : **Answered**

Chosen Option : **3**

**Q.103**

Which one of the following statements regarding Shankara's concept of Maya is not true?

1. It is inherent power of potency of Brahman.
2. It is Spiritual and self-conscious.
3. It is beginningless
4. It is indescribable and indefinable.

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714149**

Option 1 ID : **22742755121**

Option 2 ID : **22742755122**

Option 3 ID : **22742755123**

Option 4 ID : **22742755124**

Status : **Answered**

Chosen Option : **2**

**Q.104**

Given below are two statements : one is labelled as Assertion A and the other is labelled as Reason R

According to Radhakrishnan

Assertion A: The idea of welfare and public service have been quite active in Hinduism.

Reason R: Hindu Religion has accepted life in its entirety.

In the light of the above statements, choose the most appropriate answer from the option given below

1. Both A and R are correct and R is correct explanation of A.
2. Both A and R are correct but R is not the correct explanation of A.
3. A is correct but R is not correct
4. A is not correct but R is correct

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714231**

Option 1 ID : **22742755449**

Option 2 ID : **22742755450**

Option 3 ID : **22742755451**

Option 4 ID : **22742755452**

Status : **Answered**

Chosen Option : **1**



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Q.105

Which one of the following is not true according to Kamandaka?

1. Mantra Shakti
2. Prabhav Shakti
3. Utsah Shakti
4. Daivi Shakti

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714166

Option 1 ID : 22742755189

Option 2 ID : 22742755190

Option 3 ID : 22742755191

Option 4 ID : 22742755192

Status : Answered

Chosen Option : 1

Q.106

In Kant's transcendental procedure, the unity of self- consciousness is presupposed by the categories, as the categories are presupposed by:

- A. Intuition
- B. Experience
- C. Understanding
- D. Reason
- E. Holy will

Choose the correct answer from the options given below:

1. D only
2. B only
3. A and C only
4. A and B only

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714203

Option 1 ID : 22742755337

Option 2 ID : 22742755338

Option 3 ID : 22742755339

Option 4 ID : 22742755340

Status : Answered

Chosen Option : 1



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Q.107

The claim that philosophy is a rigorous science from its earliest beginnings is a position that is denied by

1. Descartes
2. Husserl
3. Heidegger
4. Merleau-Ponty

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714151

Option 1 ID : 22742755129

Option 2 ID : 22742755130

Option 3 ID : 22742755131

Option 4 ID : 22742755132

Status : Answered

Chosen Option : 4

Q.108

Which of the following schools of thought maintain that absence (abhāva) is known through anuplabdhi?

- A. Mimāṃsā
- B. Nyāya
- C. Advaita Vedānta
- D. Vaiśeṣika

Choose the correct answer from the options given below:

1. B and C only
2. A, B and C only
3. A and C only
4. B, C and D only

Options 1. 1

2. 2
3. 3
4. 4



Question Type : MCQ

Question ID : 22742714207

Option 1 ID : 22742755353

Option 2 ID : 22742755354

Option 3 ID : 22742755355

Option 4 ID : 22742755356

Status : Answered

Chosen Option : 3



Q.109

Match list I with List II

List I	List II
Philosopher	Theory
A. Pythagoras	I. Plenum & Vacuum
B. Anaximander	II. flux
C. Heracleitus	III. Apeiron
D. Democritus	IV. Numbers

Choose the correct answer from the options given below:

1. A-IV, B-III, C-I, D-II
2. A-IV, B-III, C-II, D-I
3. A-III, B-I, C-IV, D-II
4. A-IV, B-II, C-I, D-III

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714214

Option 1 ID : 22742755381

Option 2 ID : 22742755382

Option 3 ID : 22742755383

Option 4 ID : 22742755384

Status : Answered

Chosen Option : 2



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Q.110

Who among the following thinkers are considered rationalists?

- A. Berkley
- B. Descartes
- C. Liebniz
- D. Spinoza

Choose the correct answer from the options given below:

- 1. A and C only
- 2. A, C and D only
- 3. B, C and D only
- 4. B and C only

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : **MCQ**

Question ID : **22742714185**

Option 1 ID : **22742755265**

Option 2 ID : **22742755266**

Option 3 ID : **22742755267**

Option 4 ID : **22742755268**

Status : **Answered**

Chosen Option : **3**



Q.111

Which of the following means of knowledge are accepted by Nyāya school?

- A. Perception (Pratyaksh)
- B. Inference (Anumān)
- C. Comparison (Upamān)
- D. Postulation (Arthapatti)

Choose the correct answer from the options given below:

- 1. A, B and D only
- 2. A and B only
- 3. A, B, C and D
- 4. A, B and C only

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714206

Option 1 ID : 22742755349

Option 2 ID : 22742755350

Option 3 ID : 22742755351

Option 4 ID : 22742755352

Status : Answered

Chosen Option : 4



Q.112 According to whom 'Truth' is Human truth.

- 1. Jyotiba Phule
- 2. Mahatma Gandhi
- 3. J. Krishnamurti
- 4. Rabindra Nath Tagore

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714157

Option 1 ID : 22742755153

Option 2 ID : 22742755154

Option 3 ID : 22742755155

Option 4 ID : 22742755156

Status : Answered

Chosen Option : 1





Q.113

Arrange the following in sequential order in accordance with Buddhist notion of twelve links of the causal wheel of dependent origination.

- A. Jāti
- B. Trṣṇā
- C. Bhava
- D. Upādāna
- E. Vedanā

Choose the correct answer from the options given below:

- 1. B,C,D,A,E
- 2. A,C,D,B,E
- 3. E,B,D,C,A
- 4. B,D,C,A,E

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714224

Option 1 ID : 22742755421

Option 2 ID : 22742755422

Option 3 ID : 22742755423

Option 4 ID : 22742755424

Status : Answered

Chosen Option : 3

Q.114

As per Nyāya's philosophy, arrange the following steps of inference in sequential order.

- A. Wherever there is smoke, there is fire, as in the kitchen.
- B. The mountain has fire.
- C. Because mountain has smoke.
- D. Therefore, the mountain has fire
- E. The mountain also has smoke accompanied by fire, like the kitchen.

Choose the correct answer from the options given below:

- 1. B,C,E,A,D
- 2. B,E,A,C,D
- 3. B,C,A,E,D
- 4. B,A,E,C,D

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714226

Option 1 ID : 22742755429

Option 2 ID : 22742755430

Option 3 ID : 22742755431

Option 4 ID : 22742755432

Status : Answered

Chosen Option : 3





Q.115

"Women are not born, but made," The above mentioned statement has been asserted by:

1. Mary Wolstencraft
2. Simone De Beauvoir
3. Mary Fleming
4. John Stuart Mill.

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714160

Option 1 ID : 22742755165

Option 2 ID : 22742755166

Option 3 ID : 22742755167

Option 4 ID : 22742755168

Status : Answered

Chosen Option : 2

Q.116

Which of the following arguments is correct according to Sāmkhya philosophy given for existence of pursuit

- (A). Sanght parathatvat
- (B). Trigunadi Viparyayat
- (C). Bhedanam Pravirmanat
- (D). Kaivalyārtha Pravirteḥ

Choose the **correct** answer from the options given below:

1. (A) and (D) only.
2. (A) and (C) only.
3. (B) and (C) only.
4. (A), (B) and (D) only.

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714186

Option 1 ID : 22742755269

Option 2 ID : 22742755270

Option 3 ID : 22742755271

Option 4 ID : 22742755272

Status : Answered

Chosen Option : 3



Q.117

Match list I with List II

List I	List II
Theory	School
A. Anyathākhyātivāda	I. Prabhakar
B. Viparīt Khyātivāda	II. Kumarila
C. Anirvachniya Khyātivāda	III. Shankara
D. Akhyātivād	IV. Nyaya

Choose the correct answer from the options given below:

1. A-I, B-II, C-III, D-IV
2. A-IV, B-III, C-II, D-I
3. A-IV, B-II, C-III, D-I
4. A-I, B-IV, C-II, D-III

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 22742714210

Option 1 ID : 22742755365

Option 2 ID : 22742755366

Option 3 ID : 22742755367

Option 4 ID : 22742755368

Status : Answered

Chosen Option : 3



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Q.118

Match list I with List II

List I	List II
Book	Author
A. Leviathan	I. John Locke
B. A theory of Justice	II. H.L.A Hart
C. Two Treatises on Government	III. John Rawls
D. The Concept of Law	IV. Hobbes

Choose the correct answer from the options given below:

1. A-IV, B-III, C-I, D-II
2. A-I, B-II, C-III, D-IV
3. A-II, B-III, C-IV, D-I
4. A-I, B-IV, C-III, D-II

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714216

Option 1 ID : 22742755389

Option 2 ID : 22742755390

Option 3 ID : 22742755391

Option 4 ID : 22742755392

Status : Answered

Chosen Option : 1

Q.119

Arrange the names of following medieval thinkers in chronological order starting with the latest.

- A. Augustine
- B. Anselm
- C. Aquinas
- D. Duns Scotus

Choose the correct answer from the options given below:

1. D,C,A,B
2. D,C,B,A
3. C,D,B,A
4. A,B,C,D

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714221

Option 1 ID : 22742755409

Option 2 ID : 22742755410

Option 3 ID : 22742755411

Option 4 ID : 22742755412

Status : Answered

Chosen Option : 4

Q.120

Who maintains that the nature of social contract indicates that absolute monarchy is inconsistent with civil society?

1. Hobbes
2. Rousseau
3. Locke
4. David Hume

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714169

Option 1 ID : 22742755201

Option 2 ID : 22742755202

Option 3 ID : 22742755203

Option 4 ID : 22742755204

Status : Answered

Chosen Option : 3

Q.121

Match list I with List II

List I	List II
A. Chārvāka	I. Apurva
B. Jainism	II. Astāngikmarga
C. Buddhism	III. Hedonism
D. Mimāṃsā	IV. Tri-ratna

Choose the correct answer from the options given below:

1. A-II, B-IV, C-III, D-I
2. A-III, B-I, C-II, D-IV
3. A-IV, B-III, C-II, D-I
4. A-I, B-II, C-III, D-IV

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714212

Option 1 ID : 22742755373

Option 2 ID : 22742755374

Option 3 ID : 22742755375

Option 4 ID : 22742755376

Status : Answered

Chosen Option : 2

Q.122

Arrange the following in sequential order in accordance with eight-fold Yoga.

- A. Samādhi
- B. Meditation
- C. Sense-withdrawal
- D. Concentration

Choose the correct answer from the options given below:

- 1. D,C,B,A
- 2. C,D,B,A
- 3. A,B,D,C
- 4. C,B,D,A

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : **MCQ**

Question ID : **22742714227**

Option 1 ID : **22742755433**

Option 2 ID : **22742755434**

Option 3 ID : **22742755435**

Option 4 ID : **22742755436**

Status : **Answered**

Chosen Option : **2**



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Q.123

Which of the following purusharthas are included in Tri- Varg

- A. Moksha
- B. Dharma
- C. Kaam
- D. Arth

Choose the correct answer from the options given below:

- 1. A, B and C only
- 2. B, C and D only
- 3. A, C and D only
- 4. B, A and D only

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : **MCQ**

Question ID : **22742714189**

Option 1 ID : **22742755281**

Option 2 ID : **22742755282**

Option 3 ID : **22742755283**

Option 4 ID : **22742755284**

Status : **Answered**

Chosen Option : **2**



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Q.124

Who among the following classical Indian thinkers belong to Nyaya School?

- A. Jayant Bhatt
- B. Dharamaraja Adhvarin
- C. Gangesa
- D. Vimal kirti

Choose the correct answer from the options given below:

- 1. A, B and C only
- 2. A and C only
- 3. B and D only
- 4. A, C and D only

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714205

Option 1 ID : 22742755345

Option 2 ID : 22742755346

Option 3 ID : 22742755347

Option 4 ID : 22742755348

Status : Answered

Chosen Option : 2

Q.125

Which one of the following views regarding 'Samavāya' has been propounded by Vaiśeṣika?

- 1. Samavāya is separable and transient relation.
- 2. Samavāya is separable and inseparable relation
- 3. Samavāya is inseparable relation
- 4. Samavāya is accidental relation.

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714156

Option 1 ID : 22742755149

Option 2 ID : 22742755150

Option 3 ID : 22742755151

Option 4 ID : 22742755152

Status : Answered

Chosen Option : 3

Q.126

Moral evils cannot mar the beauty of universal creation, since it springs from the will of man or of fallen angels; it merely represents a privation of good (Privation boni). Who says so?

1. Marcus Aurelius
2. St. Augustine
3. St. Anselm
4. St. Thomas Aquinas

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714158

Option 1 ID : 22742755157

Option 2 ID : 22742755158

Option 3 ID : 22742755159

Option 4 ID : 22742755160

Status : Answered

Chosen Option : 2

Q.127

Match list I with List II

List I	List II
Theory	School of Philosophy
A. Prakrti Parināmvāda	I. Buddhism
B. Brahma Parināmvāda	II. Samikhya
C. Ārambhavāda	III. Nayaya
D. Anitya Parmānu Kāranavāda	IV. Ramanuja

Choose the correct answer from the options given below:

1. A-II, B-IV, C-III, D-I
2. A-III, B-I, C-II, D-IV
3. A-IV, B-III, C-II, D-I
4. A-I, B-II, C-III, D-IV

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714209

Option 1 ID : 22742755361

Option 2 ID : 22742755362

Option 3 ID : 22742755363

Option 4 ID : 22742755364

Status : Answered

Chosen Option : 1



Q.128

Arrange the following statements in sequential order in accordance with Buddhist notion of noble truths.

- A. There is a way of suffering
- B. There is cause of suffering
- C. There is cessation of suffering
- D. There is suffering

Choose the correct answer from the options given below:

- 1. A,B,C,D
- 2. B,D,C,A
- 3. D,B,C,A
- 4. D,C,B,A

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714225

Option 1 ID : 22742755425

Option 2 ID : 22742755426

Option 3 ID : 22742755427

Option 4 ID : 22742755428

Status : Answered

Chosen Option : 3

Q.129

Who said that Maya is 'Principle of Cosmic Error'?

- 1. Vivekanand
- 2. Rabindra Nath Tagore
- 3. S. Radha Krishnan
- 4. Mahatma Gandhi

Options 1. 1

- 2. 2
- 3. 3
- 4. 4



Question Type : MCQ

Question ID : 22742714176

Option 1 ID : 22742755229

Option 2 ID : 22742755230

Option 3 ID : 22742755231

Option 4 ID : 22742755232

Status : Answered

Chosen Option : 3





Q.130

Which of the following are included in Ekadash-vrata (Eleven vratas) of Mahatma Gandhi-

- A. Education
- B. Fearlessness
- C. Non-Stealing
- D. Physical Labour

Choose the correct answer from the options given below:

- 1. A, B and C only
- 2. A, C and D only
- 3. A, B and D only
- 4. B, C and D only

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714190

Option 1 ID : 22742755285

Option 2 ID : 22742755286

Option 3 ID : 22742755287

Option 4 ID : 22742755288

Status : Answered

Chosen Option : 2

Q.131

Some German Shepherds are not good hunters.

All German Shepherds are gentle dogs

Therefore, no gentle dogs are good hunters.

Identify the fallacy that is committed in the above invalid syllogism:

- 1. Fallacy of the undistributed middle
- 2. Fallacy of the Illicit Major
- 3. Fallacy of the Illicit Minor
- 4. Fallacy of Exclusive Premises

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714163

Option 1 ID : 22742755177

Option 2 ID : 22742755178

Option 3 ID : 22742755179

Option 4 ID : 22742755180

Status : Answered

Chosen Option : 3



**Q.132** Kant claims that the moral law is given to each person by



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1. Law of state
2. Constitution of the state
3. One's own will
4. Will of the other

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714145**

Option 1 ID : **22742755105**

Option 2 ID : **22742755106**

Option 3 ID : **22742755107**

Option 4 ID : **22742755108**

Status : **Answered**

Chosen Option : **3**

**Q.133** Which one of the following statements is not true according to the Philosophy of Vivekananda?

1. There is identical relationship between soul and God.
2. Vivekananda's Philosophy is called Neo-Vedanta.
3. The world is totally different from God.
4. Maya is ground of the creation of the world.

**Options** 1. 1

2. 2
3. 3
4. 4



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Question Type : **MCQ**

Question ID : **22742714148**

Option 1 ID : **22742755117**

Option 2 ID : **22742755118**

Option 3 ID : **22742755119**

Option 4 ID : **22742755120**

Status : **Answered**

Chosen Option : **3**

**Q.134** From any true substitution instance of a propositional function, we may validly infer the existential quantification of that propositional function.  
This effect comes from which quantification Rule:

1. Universal Instantiation
2. Universal Generalization
3. Existential Instantiation
4. Existential Generalization

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714171**

Option 1 ID : **22742755209**

Option 2 ID : **22742755210**

Option 3 ID : **22742755211**

Option 4 ID : **22742755212**

Status : **Answered**

Chosen Option : **1**



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Q.135

Humans for sartrre are free because their being is based on.

1. A living body
2. annihilation of being in itself
3. Surrender before being in itself
4. Its relation to itself is primitive

Options 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714152**

Option 1 ID : **22742755133**

Option 2 ID : **22742755134**

Option 3 ID : **22742755135**

Option 4 ID : **22742755136**

Status : **Answered**

Chosen Option : **2**

Q.136

Who among the following philosophers are proponents of Sunyvada?

- A. Sri Harsha
- B. Nagarjuna
- C. Brhaspati
- D. Chandrakirti

Choose the correct answer from the options given below:

1. A and C only
2. B and D only
3. B, C and D only
4. A, B and C only

Options 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714184**

Option 1 ID : **22742755261**

Option 2 ID : **22742755262**

Option 3 ID : **22742755263**

Option 4 ID : **22742755264**

Status : **Answered**

Chosen Option : **2**



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Q.137

As per Sāṃkhya view of evolution, arrange the following in sequential order.

- A. Prakriti in Homogenous state
- B. Manas
- C. Mahat
- D. Ahankāra

Choose the correct answer from the options given below:

- 1. A,C,D,B
- 2. A,D,C,B
- 3. D,C,B,A
- 4. C,D,B,A

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714219

Option 1 ID : 22742755401

Option 2 ID : 22742755402

Option 3 ID : 22742755403

Option 4 ID : 22742755404

Status : Answered

Chosen Option : 1

Q.138

Which one of the following statements is not true according to Samkhya philosophy?

- 1. Purusa is itself pure and transcendent consciousness
- 2. Purusa is principle of pure consciousness
- 3. Purusa is The ultimate knower
- 4. Purusa is a by-product of matter.

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 22742714154

Option 1 ID : 22742755141

Option 2 ID : 22742755142

Option 3 ID : 22742755143

Option 4 ID : 22742755144

Status : Answered

Chosen Option : 4



Q.139

Which one of the following views is acceptable to Chārvāka regarding Vyāpti?

1. 'Vyapti' is universal and invariable relationship between middle term and major term.
2. 'Vyapti' cannot be proved by perception or inference or testimony
3. Vyapti' is universal and invariable relationship between major term and middle term.
4. Vyapti' is universal and invariable relationship between major term and minor term.

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 22742714155

Option 1 ID : 22742755145

Option 2 ID : 22742755146

Option 3 ID : 22742755147

Option 4 ID : 22742755148

Status : Answered

Chosen Option : 2

Q.140

Arrange the following in accordance with Plato's affirmation of hierarchy of knowledge starting from the lowest level to the highest level.

- A. Conjecture as a kind of sensuous knowledge
- B. Belief as the knowledge of sensible objects
- C. Discursive intellect the knowledge of hypothetical nature
- D. Dialectical knowledge as achieved in dialectic.

Choose the correct answer from the options given below:

1. A,C,B,D
2. D,C,B,A
3. A,B,C,D
4. B,A,C,D

Options 1. 1

2. 2
3. 3
4. 4



Question Type : MCQ

Question ID : 22742714220

Option 1 ID : 22742755405

Option 2 ID : 22742755406

Option 3 ID : 22742755407

Option 4 ID : 22742755408

Status : Answered

Chosen Option : 3





**Comprehension:**

Read the following Passage and answer the questions

They say 'means are after all means' I would say means are after all everything, as the means so the end. There is no wall of separation between means and end. Indeed, the Creator, has given us control ( and that too very limited) over means, but none over the end. Realization of the goal is in exact proportion to that of the means. This is a proportion that admits of no exception.

-Mahatma Gandhi

**SubQuestion No : 141**

**Q.141**

The above mentioned paragraph is stated by Mahatma Gandhi in the following book:

1. Young India
2. Hind Swaraj
3. My Experiments with Truth
4. Mooknayak

**Options 1. 1**

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714235**

Option 1 ID : **22742755461**

Option 2 ID : **22742755462**

Option 3 ID : **22742755463**

Option 4 ID : **22742755464**

Status : **Answered**

Chosen Option : **3**

**Comprehension:**

Read the following Passage and answer the questions

They say 'means are after all means' I would say means are after all everything, as the means so the end. There is no wall of separation between means and end. Indeed, the Creator, has given us control ( and that too very limited) over means, but none over the end. Realization of the goal is in exact proportion to that of the means. This is a proportion that admits of no exception.

-Mahatma Gandhi

**SubQuestion No : 142**

**Q.142**

In Gandhian ethics, the influence of disinterested action (Niskama Karma) is clearly visible in:

1. Realization of Truth
2. Purity of means
3. Attainment of liberation
4. Acquisition of knowledge.

**Options 1. 1**

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714238**

Option 1 ID : **22742755473**

Option 2 ID : **22742755474**

Option 3 ID : **22742755475**

Option 4 ID : **22742755476**

Status : **Answered**

Chosen Option : **2**





**Comprehension:**

Read the following Passage and answer the questions

They say 'means are after all means' I would say means are after all everything; as the means so the end. There is no wall of separation between means and end. Indeed, the Creator, has given us control ( and that too very limited) over means, but none over the end. Realization of the goal is in exact proportion to that of the means. This is a proportion that admits of no exception.

-Mahatma Gandhi

**SubQuestion No : 143**

**Q.143** In the Gandhian philosophy, the attainment of 'Truth-as-end' depends on:

1. Truth also as means.
2. Non-violence as end.
3. Non-violence as means
4. Decentralization as end

**Options 1.** 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714237**

Option 1 ID : **22742755469**

Option 2 ID : **22742755470**

Option 3 ID : **22742755471**

Option 4 ID : **22742755472**

Status : **Answered**

Chosen Option : **3**



**Comprehension:**

Read the following Passage and answer the questions

They say 'means are after all means' I would say means are after all everything; as the means so the end. There is no wall of separation between means and end. Indeed, the Creator, has given us control ( and that too very limited) over means, but none over the end. Realization of the goal is in exact proportion to that of the means. This is a proportion that admits of no exception.

-Mahatma Gandhi

**SubQuestion No : 144**

**Q.144**

The given paragraph seems to advocate which particular model of ethics?

1. Virtue Ethics
2. Consequential Ethics
3. Deontological Ethics
4. Intuitionistic Ethics

**Options 1.** 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714236**

Option 1 ID : **22742755465**

Option 2 ID : **22742755466**

Option 3 ID : **22742755467**

Option 4 ID : **22742755468**

Status : **Answered**

Chosen Option : **3**



**Comprehension:**

Read the following Passage and answer the questions

They say 'means are after all means' I would say means are after all everything; as the means so the end. There is no wall of separation between means and end. Indeed, the Creator, has given us control ( and that too very limited) over means, but none over the end. Realization of the goal is in exact proportion to that of the means. This is a proportion that admits of no exception.

-Mahatma Gandhi

**SubQuestion No : 145**

**Q.145** Gandhiji strongly recommends that "As soon as we lose the moral basis, we cease to be \_\_\_\_\_."

1. Political
2. Religious
3. Social
4. Democratic

**Options 1.** 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714239**

Option 1 ID : **22742755477**

Option 2 ID : **22742755478**

Option 3 ID : **22742755479**

Option 4 ID : **22742755480**

Status : **Answered**

Chosen Option : **2**

**Comprehension:**

Read the following passage and answer the question

Contemporary defenders of the traditional natural Law approach might seek to mount a secular defense of Aquinas's notion that the purpose of law is to promote the common good. They may point out that what we understand as oppression and exploitation was understood by those who enacted slave laws as just and right. Their point is not to endorse the relativist notion that something is made right by the simple fact that people think it is right. The traditional natural law view clearly rejects any such relativism in favor of the idea that there are objective moral truths. Rather, their point is to suggest that in enacting laws people are trying to do what is right, however flawed their notions of right and wrong may be if this is what people are trying to do, then we can still say that the purpose of law is to promote morality and justice. This is the human aim of law, regardless of whether it is God's aim as well

**SubQuestion No : 146**

**Q.146** What is the subject matter discussed in the passage. Given above?

1. Traditional Natural Law
2. Divine Law
3. Constitutional Law
4. Statutory Law.

**Options 1.** 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714241**

Option 1 ID : **22742755481**

Option 2 ID : **22742755482**

Option 3 ID : **22742755483**

Option 4 ID : **22742755484**

Status : **Answered**

Chosen Option : **1**





**Comprehension:**

Read the following passage and answer the question

Contemporary defenders of the traditional natural Law approach might seek to mount a secular defense of Aquinas's notion that the purpose of law is to promote the common good. They may point out that what we understand as oppression and exploitation was understood by those who enacted slave laws as just and right. Their point is not to endorse the relativist notion that something is made right by the simple fact that people think it is right. The traditional natural law view clearly rejects any such relativism in favor of the idea that there are objective moral truths. Rather, their point is to suggest that in enacting laws people are trying to do what is right, however flawed their notions of right and wrong may be if this is what people are trying to do, then we can still say that the purpose of law is to promote morality and justice. This is the human aim of law, regardless of whether it is God's aim as well

**SubQuestion No : 147**

**Q.147** According to Aquinas, the purpose of law is-

1. To promote common good
2. To promote common will
3. To promote common right
4. To promote common divinity

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714242**

Option 1 ID : **22742755485**

Option 2 ID : **22742755486**

Option 3 ID : **22742755487**

Option 4 ID : **22742755488**

Status : **Answered**

Chosen Option : **1**



**Comprehension:**

Read the following passage and answer the question

Contemporary defenders of the traditional natural Law approach might seek to mount a secular defense of Aquinas's notion that the purpose of law is to promote the common good. They may point out that what we understand as oppression and exploitation was understood by those who enacted slave laws as just and right. Their point is not to endorse the relativist notion that something is made right by the simple fact that people think it is right. The traditional natural law view clearly rejects any such relativism in favor of the idea that there are objective moral truths. Rather, their point is to suggest that in enacting laws people are trying to do what is right, however flawed their notions of right and wrong may be if this is what people are trying to do, then we can still say that the purpose of law is to promote morality and justice. This is the human aim of law, regardless of whether it is God's aim as well

**SubQuestion No : 148**

**Q.148** Traditional natural law clearly rejects relativism in favor of the idea that-

1. There are subjective moral truth
2. There are objective moral truth
3. There are objective legal truth
4. There are subjective legal truth

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714245**

Option 1 ID : **22742755497**

Option 2 ID : **22742755498**

Option 3 ID : **22742755499**

Option 4 ID : **22742755500**

Status : **Answered**

Chosen Option : **2**





**Comprehension:**

Read the following passage and answer the question

Contemporary defenders of the traditional natural Law approach might seek to mount a secular defense of Aquinas's notion that the purpose of law is to promote the common good. They may point out that what we understand as oppression and exploitation was understood by those who enacted slave laws as just and right. Their point is not to endorse the relativist notion that something is made right by the simple fact that people think it is right. The traditional natural law view clearly rejects any such relativism in favor of the idea that there are objective moral truths. Rather, their point is to suggest that in enacting laws people are trying to do what is right, however flawed their notions of right and wrong may be if this is what people are trying to do, then we can still say that the purpose of law is to promote morality and justice. This is the human aim of law, regardless of whether it is God's aim as well

**SubQuestion No : 149**

**Q.149** Which one of the following is a supporter of traditional natural law theory?

1. Immanuel Kant
2. H.L.A. Hart
3. J.L. Austin
4. T. Aquinas

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714243**

Option 1 ID : **22742755489**

Option 2 ID : **22742755490**

Option 3 ID : **22742755491**

Option 4 ID : **22742755492**

Status : **Answered**

Chosen Option : **4**





**Comprehension:**

Read the following passage and answer the question

Contemporary defenders of the traditional natural Law approach might seek to mount a secular defense of Aquinas's notion that the purpose of law is to promote the common good. They may point out that what we understand as oppression and exploitation was understood by those who enacted slave laws as just and right. Their point is not to endorse the relativist notion that something is made right by the simple fact that people think it is right. The traditional natural law view clearly rejects any such relativism in favor of the idea that there are objective moral truths. Rather, their point is to suggest that in enacting laws people are trying to do what is right, however flawed their notions of right and wrong may be if this is what people are trying to do, then we can still say that the purpose of law is to promote morality and justice. This is the human aim of law, regardless of whether it is God's aim as well

**SubQuestion No : 150**

**Q.150**

What is the relation between morality and justice in Law?

1. Constituent components of law.
2. Constituent connections of law
3. Constituent components of reason
4. Constituent connections of reason

**Options** 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **22742714244**

Option 1 ID : **22742755493**

Option 2 ID : **22742755494**

Option 3 ID : **22742755495**

Option 4 ID : **22742755496**

Status : **Answered**

Chosen Option : **1**

